NEW FORMED PROGRAM

FORMED'

We are please to announce to aid in our Parishioner's want and need for Catholic Resource that we have setup a FORMED account with the Augustine Institute

This resource is free for Parishioners

of Saints Peter & Paul Parish, all you have to do is sign-up online via your computer or smart devices with the app if you

Steps for Parishioners to register for free on FORMED:

- 1. go to "signup.formed.org"
- 2. Type "Saints Peter & Paul Vancouver" to find and click on our Parish:

Saints Peter & Paul Parish1425 W 39th Ave Vancouver BC

- 4. Type first and last name as well as your personal email address and click "Sign Up"

Solemn Sung Vespers & Benediction at 3:30pm on Sundays.

Sts. Peter & Paul Faith Study Group Meeting: First Friday @ 10:30am (Coffee at 10:15am); June 7th Location: Church Vestibule.

Sts. Peter & Paul Men's Group Next meeting: First Wednesday a 7pm, June 5th at the Church.

Church Hours of Opening:

Sundays: 8:30am -12noon (Mass at 9am & 11am) & 3:30pm -5pm (Mass at 4pm)

> Mondays: 7:45am - 9am (Mass at 8am) Tuesdays: 3pm - 4:30pm (Mass at 4pm)

Wednesdays - Fridays: 7:45am - 9am (Mass at 8am) and 12-3pm Saturdays: 8:30am - 10am (Mass at 9am) and 4-6pm (Mass at 5pm)

WHERE OUR RELIGION BEGINS -- WHEN WE

LEAVE A LEGACY

By remembering Sts. Peter & Paul Parish in your Will; by this you leave a legacy in a place you love. Consider a beguest to the Parish Building Fund. This will enhance the Church's mandate to sanctify & teach as we enter into our 2nd 100 years of service. May our Lord reward vou in this life and in the next.

2024 Sunday Offering Made Easy by



Direct Deposit or Credit Card Thank you for your interest in Sts. Peter & Paul Parish's Sunday Offering Plan. This plan allows you to give your Sunday Offering on a monthly basis by direct deposit or credit card.

It is the most convenient way to make your Sunday Offering. Your commitment to give this way also ensures that your Sunday Offering reach us even if you are away or not able to come to our Parish in person. Instead of giving weekly, your Sunday Offerings would be simplified to one monthly donation. For more information, take this brochure.

Archdiocese of Vancouver Archbishop: Most Rev I. Michael Miller, CSB

SAINTS PETER & PAUL PARISH

PASTOR: FATHER RON THOMPSON

RECTORY/MAILING: 1425 WEST 39TH AVENUE, VAN. B.C. V6M 1T2

CHURCH LOCATION: 1430 WEST 38TH AVENUE

PARISH OFFICE PHONE: 604-261-3535 E-MAIL: PARISH.SSPP@RCAV.ORG

ADMIN ASSIST: ELIZABETH WONG PARISH WEBSITE: SSPETERPAUL.CA



PENTECOST SUNDAY MAY 19TH - MAY 25TH 2024



Welcome visitors!/ New **Parishioner!** We are pleased to have you pray with us at Saints Peter and Paul. We hope you enjoy your visit to our beautiful Church. Please introduce yourself after Mass to

Father Ron and parishioners; we would like to meet you!



Fr Ron Thompson Please Note:

All request of the Pastor are kindly asked to be made by phone during Office Hours not by Email. Thank-You

ST. MICHAEL'S PRAYER Saint Michael the Archanael. defend us in battle . Be our defence against the wickedness and snares of the Devil; May God rebuke him. we humbly

And do thou, O Prince of the Heavenly Host, by the power of God. thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Holy Mass: Saturday: 5:00 pm **Sunday:** 9:00 am, 11:00 am

(Vespers and Benediction: 3:30pm), 4:00pm

Weekdays: Monday 8:00am; Tuesday 4:00pm; Wednesday-Friday 8:00am

First Fridays: Adoration 12:00noon-6:45pm; Benediction 6:45pm; Second Mass 7:00pm

Saturdays and Civic Holidays: 9:00am

Confessions: Wednesday-Friday; 8:30am Saturday: 9:30am and 4:00-4:30pm

Office Schedule: Tuesday- Friday: 9:00am-3:00pm

By Appointment; Marriage: Notify 8 Months in Advance

Sunday Reading, Pentecost Sunday

"Do not be surprised that I tell you a must be begotten from above...but you do not know where it (the wind) comes from or where it goes" (John 3:7-8). Although Luke places the sending forth of the Spirit on Pentecost, fifty days after the Resurrection, John places it on Easter night. Each one, then, has his won way of portraying he glorification of Jesus. For John, this glorification took place when he was raised up on the cross. For both, the Spirit is the fruit of the victory Christ won by his death & resurrection. Pentecost cannot be separated from Easter.

Buy why must the disciples receive the Spirit? From Luke's perspective, they must receive the Spirit to be able to speak to all in their proper language & thus inaugurate the universal mission of the Church. John does not say anything different, but he says it in a different way. The apostles are in the upper room with all the doors locked for fear of the Jews. They are afraid & their fear is contagious. They are attentive to every sound outside. They fear arrest. Suddenly, Jesus is there in their midst: "Peace be with you!" Peace is what they lack most in this

atmosphere of anxiety. Jesus still carries the marks of his passion. He is there, alive & stronger than death. The doors which were once locked no longer hinder his mission.

The hour is no longer one of self-centered fear. Now is the time to allow the Spirit to shatter all barriers & lead the Church where God wills.

WEEKLY MASS INTENTIONS

SUNDAY, May 19th - Pentecost Sunday

9:00AM; 11:00AM; 4:00PM - Parishioners

MONDAY, May 20th - Blessed Virgin Mary, Mother of Church

*8:00AM - Sandra Young

TUESDAY, May 21st - Ferial

4:00PM - Bryan Wei Hao Huang

WEDNESDAY - May 22nd - Ferial

8:00AM - James Edward Bain

THURSDAY, May 23rd - Ferial

8:00 AM - Fr. Ron Thompson 10:30 AM - Funeral Mass: Glen Ross+

1:00pm - Funeral Mass: Lucille Lefreniere+

FRIDAY, May 24th - Ferial

8:00am - Fermin Contade+

Saturday, May 25th - Ferial

9:00am - Therese Tran Thi Man+

5:00pm - Elizabeth McCracken+

(Solemnity of the Most Holy Trinity)

THIS WEEK



Building our Parish Community

Project Advance 2024

The parish office will mail out this year's Project Advance pledge forms on Wed. May 15th.

On weekend of May 18/19th we will show a short video before Mass about this year's campaign.

Volunteers will then be available after Mass that weekend and also the weekend of May 25/26th & June 1st/2nd to assist with your pledge. The Pastor's letter will accompany the mail out & will also be printed in the bulletin May 19th onward, to share our needs here at Sts. Peter & Paul.

It is our prayer that both past contributors & new ones will consider a pledge this year to support the Archdiocese & our Parish with these important needs. Thank you for your prayerful consideration in this matter!





Project Advance 2024 May 2024

Dear Parishioners of Sts. Peter & Paul Parish,

We are excited to share with you the progress of our new parish centre project, which will serve the needs of our congregration for years to come.

This project has been a long-term vision of our parish, started of course by Father John Horgan. We are grateful for the hard work and dedication of our building committee, our architects, our contractors and our parish staff who have brought us this far.

We are now in the final stages of securing the approval of the archdiocese and the city. With your help of a pledge to Project Advance, we hope to break ground in but a couple of years. The immediate plan is to sell Cartier Hall at the optimum price, in order to substantial pay for the new Centre.

We thank you, our parishioners, for you generous donations and your prayers for this project. We look forward to new families also making a pledge this year.

Together, we are building a parish centre that will be a place of prayer, fellowship, education and service for our community.

Thank you again for considering a pledge to our Project Advance 2024 campaign!

Blessings and Peace!

Fr. Ron Thompson Pastor





Pentecost (Whitsunday), with Christmas and Easter, ranks among the great feasts of Christianity. It commemorates not only the descent of the Holy Spirit upon the Apostles and Disciples, but also the fruits and effects of that event: the completion of the work of redemption, the fullness of grace for the Church and its children, and the gift of faith for all nations.

After Jesus had ascended to heaven from Mt. Olivet, the apostles and disciples returned to the Holy City. They remained together in the Upper Room or Cenacle, the place where Jesus had appeared to them and which may well be called the first Christian church. About a hundred and twenty persons were assembled there. They chose Matthias as an apostle in place of the unhappy Judas; they prayed and waited for the Paraclete.

Ten days had passed, it was Sunday, the seventh Sunday after the resurrection. At about nine o'clock in the morning, as they were together praying fervently, the Holy Spirit descended upon them. Note how all the great theophanies in Christ's life occurred during the course of prayer. After His baptism, for instance, when Jesus was praying the heavens opened and the Holy Spirit descended in the form of a dove; likewise, it was during prayer at night that the transfiguration took place on Tabor. Surely too it was while Mary was praying that Gabriel delivered his message, and the Holy Spirit overshadowed her. Pentecost followed precedent. The small community of Christians had prepared themselves through prayer for the coming of the Paraclete. The same is true at Mass today, every day; through prayer we ready our souls for the advent of the Spirit.

The descent upon the apostles was internal and invisible in nature although accompanied by certain visible phenomena. There came a mighty roar, like the onrush of a violent wind. It came suddenly, from heaven; but unlike storms that strike a structure from without, this one penetrated and filled the room where the disciples were gathered. Therefore it was not a natural wind, it was a miracle peculiar to the occasion. A second visible sign consisted in tongues of fire that descended upon each one present. These fiery tongues gave visible evidence that the Holy Spirit had descended upon them.

Today at Mass, particularly at holy Communion, the power of the Holy Spirit will come down upon us; fiery tongues will not be seen, but invisible tongues of fire will not be absent. There was still another external manifestation of the Holy Spirit; the apostles and disciples were enabled to speak various languages.

After the roar of the wind many of Jerusalem's pilgrims hurried to the Cenacle. Pentecost was one of the three festivals which obliged all Jews to be present in Jerusalem. Jews from distant lands, and Jewish converts from paganism too, attended these feasts. As a result, a colorful crowd speaking a variety of languages surrounded the house. Now the apostles, who so shortly before had hid in fear behind locked doors, came forth and courageously walked among the multitude speaking to each in his native tongue. It was indeed amazing! Galileans, and multilingual?

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