



SAINTS PETER & PAUL PARISH

PASTOR: FATHER RON THOMPSON

CHURCH LOCATION: 1430 WEST 38TH AVENUE **RECTORY/MAILING:** 1425 WEST 39TH AVENUE, VANCOUVER, B.C. V6M 1T2

RECTORY PHONE: 604-261-3535

E-MAIL: parish.sspp@rcav.org

ARCHDIOCESE OF VANCOUVER

Archbishop: Most Rev
J. Michael Miller, CSB

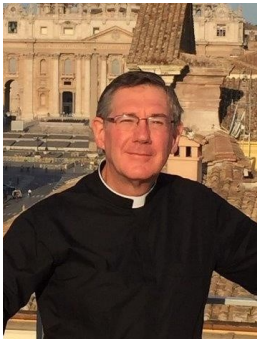
ADMINISTRATIVE ASSISTANCE: JACKSON WONG

PARISH WEBSITE: [HTTPS://SSPETERPAUL.CA/](https://sspeterpaul.ca/)

ARCHDIOCESAN WEBSITE: WWW.RCAV.ORG **JOHN PAUL II PASTORAL CENTER:** 4885 SAINT JOHN PAUL II WAY; TEL: 604-683-0281



Welcome to visitors! New Parishioners! We are pleased to have you pray with us at Saints Peter and Paul. We hope you enjoy your visit to our beautiful Church. Please introduce yourself after Mass to Father Ron and parishioners; we would like to meet you!



FR. RON THOMPSON
Please Note:

All Request of the Pastor are kindly asked to be made by phone during Office Hours not by Email. Thank-You

ST. MICHAEL'S PRAYER
Saint Michael the Archangel, defend us in battle. Be our defence against the wickedness and snares of the Devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SOLEMNITY OF SAINTS PETER & PAUL JUNE 26TH — JULY 2ND, 2022

Holy Mass: Saturday: 5:00pm Sunday: 9:00am, 11:00am
(Vespers and Benediction: 3:30pm), 4:00pm

Weekdays: Monday 8:00AM; Tuesday 4:00PM; Wednesday – Friday 8:00AM

First Fridays: Adoration 12:00 noon– 6:45PM; Benediction 6:45PM; Second Mass 7:00pm

Saturdays and Civic Holidays: 9:00 am

Confessions: Wednesday—Friday; 8:30AM; Saturday: 9:30 am and 4:00-4:30 pm

Office Schedule: Tuesday—Friday: 9:00 am—3:00 pm

By Appointment; Marriage: Notify 8 Months in Advance.

PLEASE NOTE:

First Friday Adoration and 2nd Mass at 7:00 pm will not be celebrated during the Summer months. This will continue in the Fall.

The Last Vespers for this season will be on the Sunday 26 June 2022. We will not be celebrating Vespers during the Summer months. Vespers will restart in the Fall.



PANCAKE BREAKFAST, SUNDAY 3RD JULY 2022

Hosted by Sts Peter & Paul's Men's Group
Location: Vancouver College Cafeteria
After 9:00 am & 11:00 am Mass

STS PETER & PAUL READING 26TH JUNE 2022

FIRST READING (ACTS 12.1—11)

In those days, King Herod laid violent hands upon some who belonged to the Church. He had James, the brother of John, killed with the sword. After he saw that it pleased some of the people, he proceeded to arrest Peter also. This was during the festival of Unleavened Bread.

When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the Church prayed fervently to God for him.

The very night before Herod was going to bring him out Peter, bound the two chains was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an Angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists.

The Angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." Peter went out the followed him; he did not realize that what was happening with the Angel's help was real; he thought he was seeing a vision.

After they had passed the first and second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the Angel left him.

Then Peter came to himself and said, "Now I am sure that the Lord has sent his Angel and rescued me from the hands of Herod and from all that the people were expecting."

The word of the Lord. **Thanks be to God.**

RESPONSARIAL PSALM (PSALM 34)

R. The Lord set me free from all my fears.

I will bless the Lord at all times; his praise shall continually be my mouth. My soul makes its boast in the Lord; let the humble hear and be glad. **R.**

O magnify the Lord with me, and let us exalt his name together. I sought the Lord, and he answered me, and delivered me from all my fears. **R.**

Look to him, and be radiant; so your faces shall never be ashamed. The poor one called, and the Lord heard, and saved that person from every trouble. **R.**

The Angel of the Lord encamps around those who fear him, and delivers them. O taste and see that the Lord is good; blessed is the one who takes refuge in him. **R.**

Second Reading (2 Timothy 4.6-8, 17-18)

Beloved: I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on the day, and not only to me but also to all who have longed for his appearing.

The Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever Amen.

The word of the Lord. **Thanks be to God.**

ACCLAMATION (MATTHEW 16)

Alleluia. Alleluia. You are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it. **Alleluia.**

GOSPEL (MATTHEW 16.13-19)

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Christ, the Son of the living God."

And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



"We come here to meet the Heart of Jesus pierced for us, from which water and blood gush. It is the redeeming love, which is at the origin of salvation, of our salvation, which is at the origin of the Church. Now still, today, the living Christ loves us and presents his heart to us as the source of our redemption . . . We are called not only to meditate and contemplate on this mystery of Christ's love; we are called to take part in it. It is the mystery of the Holy Eucharist, the center of our faith, the center of our worship of Christ's merciful love manifested in his Sacred Heart, a mystery which is adored here night and day. In the Holy Eucharist—this is also the meaning of perpetual adoration—we enter the movement of love from which all interior progress and all apostolate efficacy springs."

- St. John Paul II (June 1, 1980)



MAINTAINING A PRAYERFUL ENVIRONMENT

THE GENERAL INSTRUCTIONS OF THE ROMAN MISSAL # 146 states that the people only rise after the Priest has said, "Pray Brethren that my sacrifice... be acceptable to the Almighty Father." and then they make their response: "May the Lord accept the sacrifice..."

THE COMMUNION ANTIPHON - is led by the Reader as the priest partakes in the chalice, others are encouraged to join in this.

ATTENTION READERS: - Reminder to Readers of Weekdays & Sunday Masses to make a deliberate pause of 20 **full** seconds after the First (& Second) Reading. For in this way, following the Lectionary instructions, the word of God—has time to enter through our ears to our heart. Thank you for your help in this way!

"WHEN CHILDREN CHATTER" - We ask that you take them for a walk, either to the family room on the left of the sanctuary or to the vestibule, which is now wired for sound. We appreciate your assistance in this matter so all the words of Holy

MASS INTENTIONS

<i>Sunday</i>	<i>June 26th, Feast Day of Saint Peter & Saint Paul</i>	<i>9:00 am 11:00 am 4:00 pm</i>	<i>Parishioners</i>
<i>Monday</i>	<i>June 27th, Ferial, 13th Week in Ordinary Time</i>	<i>8:00 am</i>	<i>Anthony Liem †</i>
<i>Tuesday</i>	<i>June 28th, Saint Peter & Saint Paul, 65 AD †</i>	<i>4:00 pm</i>	<i>Peter Erceg</i>
<i>Wednesday</i>	<i>June 29th, Saint Peter & Saint Paul</i>	<i>8:00 am</i>	<i>Fr. John Horgan</i>
<i>Thursday</i>	<i>June 30th, Ferial</i>	<i>8:00 am</i>	<i>Angie Humar</i>
<i>Friday</i>	<i>July 1st, Ferial, Canada Day</i>	<i>8:00 am</i>	<i>Holy Souls †</i>
<i>Saturday</i>	<i>July 2nd, Ferial 14th Week of the Ordinary Time</i>	<i>9:00 am 5:00 pm</i>	<i>Patrick Leung † Mr. Crean †</i>

THE MOST HOLY BODY AND BLOOD OF CHRIST BY GAYLE SOMERS



GOSPEL (READ LK 9:11B-17)

On this solemnity of Corpus Christi, we might expect our Gospel to be an account of the Last Supper, in which Jesus first pronounced the words of institution of the Eucharist. However, St. Luke points us in a slightly different direction. We see Jesus ministering to the large crowds who followed Him, speaking “about the kingdom of God” and healing “those who needed to be cured.” This action is the very essence of what Jesus came to do when He took on flesh and blood. He came to tell us that true human life can only be found in God’s kingdom, not the various kingdoms of history or human culture. He also came to heal us of the great sickness of sin, which so cripples us

that even if we perceive God’s kingdom, we are unable to enter it. “The day was drawing to a close,” St. Luke tells us, foreshadowing the time when Jesus’ earthly ministry would end. What would happen to the crowds who had traveled out to this “deserted place” to hear and be healed by Him? The apostles assumed the people needed to leave and go on with their lives: “Dismiss the crowd so they can go.” Jesus has a completely different plan: “Give them some food yourselves.” We shouldn’t miss how outrageously impossible this must have seemed to them. We can feel it in their response—we don’t have enough food here, and we certainly can’t go out and buy it. Did any of them silently wonder why Jesus expected that they could do something about such a significant food shortage? They were just ordinary men; He was the miracle worker.

Yet it is clear that the solution to the problem of hungry people at the end of Jesus’ ministry among them was going to come through the apostles: “Have them sit down in groups of about fifty.” They were in charge of organizing the people to receive a meal, sitting. Jesus was not going to set up a bread line and distribute the food Himself, without mediation. Then Jesus takes the food that was offered to Him by the apostles. He looks up to heaven, transforming this episode from being simply the provision of a meal into an action performed in union with His Father. He then blesses, breaks, and gives the food, not to the crowd, but to the disciples. These words are significant in St. Luke’s Gospel, because in his account of the Last Supper, we see the same sequence of blessing, breaking, and giving of food (see Lk 22:19) that will become His Body and Blood. Clearly this links the feeding of the five thousand, which Jesus accomplishes miraculously through the apostles, with the institution of the Eucharist, the miraculous food His apostles will continue to provide after His departure.

Notice “all ate and were satisfied.” The meal that had seemed impossible to the apostles was the satisfaction of hunger for Jesus’ followers. “And when the leftover fragments were picked up, they filled twelve wicker baskets.” Why did St. Luke include this detail? It is to show God’s superabundance in filling the needs of His people. Twelve baskets would have fed many more people, even strangers well beyond the crowd who gathered to listen to Jesus. The miraculous meal He left His Church is meant to satisfy the hunger of the whole world, too, even those beyond the walls of church buildings. As Saint John Paul II said, today the Church “does not only celebrate the Eucharist but solemnly bears it in procession, publicly proclaiming that the sacrifice of Christ is for the salvation of the whole world.”

The mystery of the Body and Blood of Christ in the Eucharist is so vast that it cannot be fully described with only one Scripture passage. Today’s Gospel helps us see one aspect of the Church’s miraculous meal in high definition: Jesus provides the miracle and the apostles administer it. Here is one place we can see why the Church teaches that the Eucharist can only come through the hands of those who have themselves been ordained in apostolic succession.

This is Jesus’ plan, not ours.

Possible response: Lord Jesus, thank You for giving us Your Body and Blood as our food while we await Your return.

Original Article: <https://catholicexchange.com/the-most-holy-body-and-blood-of-christ/>

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QUIET CONTEMPLATION TIME

We are please to invite parishioners back to the Church for private prayer & adoration. Saints Peter & Paul Parish will open the doors from Wednesdays to Fridays from 12 noon to 3 pm.

“Come let us adore Him.”

NEW TO THE PARISH?

If you are new to the Parish, please fill out a Registration Form available in the foyer and drop it in the Collection Basket.

If you would like Donation Envelopes and/or the BC Catholic please remember to check the boxes on the registration form.

If you would like to Donate via Direct Deposit please complete an MONERIES form and return it back to the parish.

For those already registered, any changes such as your address, tel. #, etc., please contact the Parish Office at 604-261-3535.

NB: The Building Fund contributions are not taxed by the Diocese, whereas the regular Sunday contributions are taxed at 14%.

MONERIS (DIRECT DEPOSIT) DEDICATED GIVING IS NOW AVAILABLE TO THE PARISH

To make Sunday giving as easy and effective as possible, our parish is now providing a new option for the weekly collection: Dedicated Giving through electronic payments. Regular Sunday contribution will be taken on the 1st of each month and the Building Fund is taken on the 15th of each month.

If you are interested please fill out a form and place it in a sealed Moneris Envelope and drop it off at the Parish Office or the Rectory Mail Slot.

ADVANTAGES TO YOU

- Regular and consistent support to the parish
- Continued support if you are away
- Eliminates “catch-up” periods
- Convenience of not having to write weekly cheques

ADVANTAGES TO THE PARISH

- Allows regular, dependable flow of contributions
- Enables effective planning of our parish resources.
- Reduces paperwork and bookkeeping

CALLING ON MUSICIANS, (ORGANIST, VIOLINIST, FLUTISTS) PLAYERS



We are looking for volunteer musicians to play at our Saturday 5:00 pm & Sunday 4:00 pm Mass. If you are able to play 1 or 2 times a month, please contact the parish Office. Thank you for lifting up our voices.

READERS FOR MASS



We are looking for more readers for our Masses. If you can help, simply phone the parish office. Thank-you for your assistance.

ALTAR SERVERS:



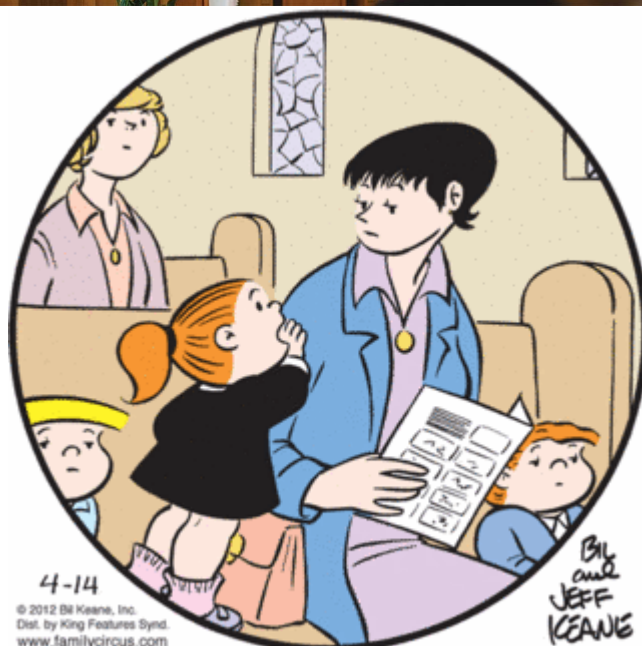
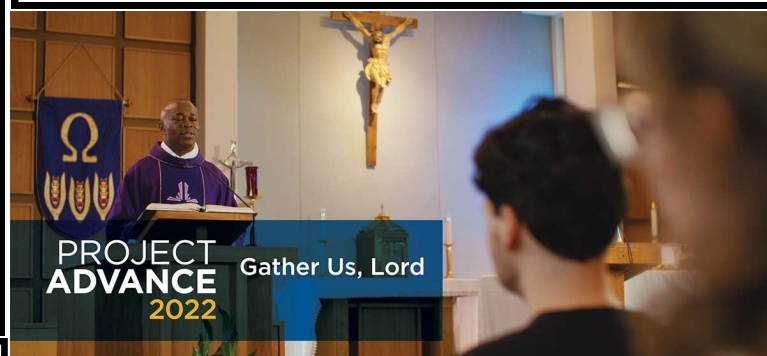
There is a need for Altar servers at our Masses. Young men & boys (Grade 3 +) are invited to serve at the weekend Masses. Simply contact the parish office & Father will give them simple instructions. Thank you for stepping forward, saying “yes” and thus adding to the dignity of Holy Mass.

VOLUNTEER SERVICE



Minor maintenance upkeep of the Church is desired.

If you would like to spend a couple of hours a week during the day, to help with this, kindly phone the parish office. It would be appreciated. Thank-you.



“I need to goeth to the bathroom.”