

# SAINTS PETER & PAUL PARISH

**PASTOR: FATHER RON THOMPSON** 

CHURCH LOCATION: 1430 WEST 38TH AVENUE RECTORY/MAILING:1425 WEST 39TH AVENUE, VANCOUVER, B.C. V6M 1T2 RECTORY PHONE: 604-261-3535 E-MAIL: parish.sspp@rcav.org

ARCHDIOCESAN WEBSITE: WWW.RCAV.ORG JOHN PAUL II PASTORAL CENTER: 4885 SAINT JOHN PAUL II WAY:TEL:604-683-0281

ARCHDIOCESE OF VANCOUVER Archbishop: Most Rev J.Michael Miller,CSB



Welcome to visitors!/New Parishioners! We are pleased to have you pray with us at Saints Peter and Paul. We hope you enjoy your visit to our beautiful Church. Please introduce yourself after Mass to Father Ron and parishioners; we would like to meet you!



Fr. Ron Thompson Please Note: All Request of the Pastor are kindly asked to be made by phone during Office Hours not by Email. Thank-You

St. MICHAEL'S PRAYER Saint Michael the Archangel, defend us in battle. Be our defence against the wickedness and snares of the Devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

## FOURTEEN—SEVENTEEN SUNDAY OF ORDINARY TIME JULY 3—30, 2022

PARISH WEBSITE: HTTPS://SSPETERPAUL.CA/

Holy Mass: Saturday: 5:00pm Sunday: 9:00am,11:00am (Vespers and Benediction: 3:30pm),4:00pm

Weekdays: Monday 8:00AM; Tuesday 4:00PM; Wednesday – Friday 8:00AM First Fridays: Adoration 12:00 noon– 6:45PM; Benediction 6:45PM; Second Mass 7:00pm

Saturdays and Civic Holidays: 9:00 am

Confessions: Wednesday—Friday; 8:30AM; Saturday: 9:30 am and 4:00-4:30 pm

Office Schedule: Tuesday—Friday: 9:00 am—3:00 pm

By Appointment; Marriage: Notify 8 Months in Advance.

# PLEASE NOTE:

First Friday Adoration and 2nd Mass at 7:00 pm will not be celebrated ruing the Summer months. This will continue in the Fall.

The Last Vespers for this season will be on the Sunday 26 June 2022. We will not be celebrating Vespers during the Summer months. Vespers will restart in the Fall.

# FOURTEENTH SUNDAY READING 3RD JULY 2022

In Luke's gospel the mission of the seventy-two disciples takes on a double significance. On the one hand, it demonstrates that the proclamation of the kingdom is not the exclusive task of the Twelve. On the other hand, for the Jews of Jesus's time, the number 72 functioned as a symbol for the total number of the Gentile nations. It is not by chance that at various times on his way up to Jerusalem Jesus preached salvation to the Gentiles.

The seventy-two disciples confidently set out to conquer the world. We get a glimpse of the wind of Pentecost. Paradoxically, the most stable element in Christianity is the command to go forward.

The goal of apostolic ministry consists not in seeking its own success but in preparing people for personal encounter with Christ. The missionaries are but precursors. It is for Christ that they labour. To pray it to call upon the "immeasurable scope of his power in us who believe" (Eph 1:19)

**PANCAKE BREAKFAST, SUNDAY** 



ADMINISTRATIVE ASSISTANCE: JACKSON WONG

**3RD JULY 2022** Hosted by Sts Peter & Paul's Men's Group Location: Vancouver College Cafeteria After 9:00 am & 11:00 am Mass



Mass Intentions			
Sunday	July 3rd, 14th Sunday in Ordinary Time	9:00 am 11:00 am 4:00 pm	Parishioners
Monday	July 4th, Ferial	8:00 am	Fr. John Horgan
Tuesday	July 5th, Ferial	4:00 pm	Holy Souls †
Wednesday	July 6th, Ferial	8:00 am	Fr. John Horgan
Thursday	July 7th, Ferial	8:00 am	Holy Souls 🕆
Friday	July 8th, Ferial	8:00 am	Rolanda Oliva
Saturday	July 9th, Ferial 15th Week of the Ordinary Time	9:00 am 5:00 pm	Archbishop M. Miller
Sunday	July 10th, 15th Sunday in Ordinary Time	9:00 am 11:00 am 4:00 pm	Parishioners
Monday	July 11th, St. Benedict, 547 AD 🕆	8:00 am	Westminster Abbot
Tuesday	July 12th, Ferial	4:00 pm	Oliva Family
Wednesday	July 13th, Ferial	8:00 am	C. Thompson 🕆
Thursday	July 14th, Ferial	8:00 am	Chung Tak Chow
Friday	July 15th, St. Bonaventure, 1274 AD 🕆	8:00 am	Fr. John Horgan
Saturday	July 16th, Ferial 16th Week of the Ordinary Time	9:00 am 5:00 pm	Holy Souls 🕆 Fr. John Horgan

### WISDOM OF THE SAINTS

"Christ said, "I am the Truth" he did no say "I am the custom." • St. Toribio

"There are more te3ars shed over answered prayeers than over unanswered prayers."

• St. Teresa of Avila

"You cannot be half a saint; you must be a whole saint or no saint at all."

• St. Therese of Lisieux

"Let us go forward in peace, over eyes upon heaven, the only one goal of our labours."

• St. Therese of Lisieux

"Love God, serve God; everything is in that."

• St. Clare of Assisi

"Apart from the cross, there is no other ladder by which we may get to heaven."

• St. Rose of Lima

"Charity is that with which no man is lost, and without which no man is saved."

• St. Robert Bellarmine

"Holy Communion is the shortest and safest way to heaven."

• Pope St. Pius X

"Pray, Hope, and Don't Worry."

• St. Pio of Pietrelcino

"We can do no great things; only small things with great love."

• St. Teresa of Calcutta

# FIFTEETH SUNDAY READING 10TH JULY 2022

Jesus recounts an incident of rural violence in order to respond to the question put by a doctor of the Law: "Who is my neighbour?" This juridicist knew very well that the road to life is to be found through love of God and neighbour. But he wanted a sure and certain rule by which to identify his neighbour. Jesus' anecdote bursts open the narrowness of his concern.

An anonymous traveller, savagely attacked and robbed by bandits, is left for dead in the ditch. One after the other, two clerical representatives of Judaism pass by. Neither helps the wounded man; perhaps they think him dead. Contact with a corpse would render them ritually unclean. It is a Samaritan, a man with supposedly little concern for morality or religion who stops. Encountering someone in need raises no casuistic problem for him. It rends his heart. Obeying no voice but that of compassion, he treats the victim as he would want to be treated. The doctor of the Law acknowledges that the Samaritan is the neighbour to the man who fell in with the robbers. It surprises him to find a despised Samaritan identified as the neighbour.

When Christ came to earth, he united himself with wounded humanity. Like a good Samaritan, he took pity on us. "Go and do the same," becoming neighbour to whoever needs you. Jesus forces us to define our neighbour in terms of other's need rather than how the other would serve us.

### SIXTEETH SUNDAY READING 17TH JULY 2022

In this passage Luke is not opposing two states of life. There are not, on the one hand, contemplative aristocrats of the Christian life, and, on the other hand, the footsoldiers of the apostolic ministry. Jesus' answer to Martha is in no way intended to absolve those who would identify themselves solely with Mary. However with Martha, occupied by the multiplicity of tasks, Jesus asks only one thing: to listen to his word in order to put it into practice.

All disciples meet the same challenge to balance service and contemplation. Zacchaeus, a model for the Christian disciple, given half his material goods to the poor (Luke 19:8). The women who follow Jesus "assist him out of their means" (Luke 8:1-3). Yet contemplation of his word is also demanded of his disciples (cf. 10:23-24). Nor are women to be restricted only to "women's work." They too, with men, are called to listen to his word.

### SEVENTEETH SUNDAY READING 24TH JULY 2022

"Lord, teach us to pary as John taught his disciples." The apostles address Jesus as a "Master of prayer", asking him to reveal his secret to them. We also need to know it, "For we do not know how to pray as we ought" (Rom 8:26).

"Ask... seek... knock." These verbs emphasize the insistence of the call to prayer and the assurance of being heard if we persevere. "You will receive, you will find, it shall be opened to you." Above all, do not become discouraged. Prayer requires a long patience, but through perseverance, it obtains an answer. If earthly parents, with all the faults they may have, give to their children only good things, all the more must our heavenly Father give the most precious good to those who ask for it.

In showing us God's response to prayer, Jesus helps us to understand prayer itself. To pray is not to impose our will on God but to ask him to make us open to his will. To pray is not to want to change God but to ask him to change us. For the second petition of the Lord's Prayer, "Your kingdom come," a very ancient variant substitutes "May your Spirit come upon us and purify us."



### MAINTAINING A PRAYERFUL ENVIRONMENT

<u>THE GENERAL INSTRUCTIONS OF THE ROMAN MISSAL # 146</u> states that the people only rise after the Priest has said, "**Pray Brethren that my sacrifice...** be acceptable to the Almighty Father." and then they make their response: "May the Lord accept the sacrifice..."

<u>**THE COMMUNION ANTIPHON</u>** - is led by the Reader as the priest partakes in the chalice, others are encouraged to join in this.</u>

<u>ATTENTION READERS:</u> - Reminder to Readers of Weekdays & Sunday Masses to make a deliberate pause of 20 <u>full</u> seconds after the First (& Second) Reading. For in this way, following the Lectionary instructions, the word of God—has time to enter through our ears to our heart. Thank you for your help in this way!

<u>"WHEN CHILDREN CHATTER"</u> - We ask that you take them for a walk, either to the family room on the left of the sanctuary or to the vestibule, which is now wired for sound. We appreciate your assistance in this matter so all the words of Holy Mass may be easily heard. Thank-you



# **Building Fund**

We are moving forward with having our own Parish Centre, this massive project will take the efforts of many people to support. If you can please consider giving to the Building Fund, every cent of the Building Fund will go towards this Parish Goal.

A big Thank-You to all parishioners for their support in this effort!

# New to the Parish?

If you are new to the Parish, please fill out a Registration Form available in the foyer and drop it in the Collection Basket.

If you would like Donation Envelopes and/or the BC Catholic please remember to check the boxes on the registration form.

If you would like to Donate via Direct Deposit please complete an MONERIES form and return it back to the parish.

For those already registered, any changes such as your address, tel. #, etc., please contact the Parish Office at 604-261-3535.

**NB**: The Building Fund contributions are not taxed by the Diocese, whereas the regular Sunday contributions are taxed at 14%.

### MONERIS (DIRECT DEPOSIT) DEDICATED GIVING IS NOW AVAILABLE TO THE PARISH

To make Sunday giving as easy and effective as possible, our parish is now providing a new option for the weekly collection: Dedicated Giving through electronic payments. Regular Sunday contribution will be taken on the 1st of each month and the Building Fund is taken on the 15th of each month.

If you are interested please fill out a form and place it in a sealed Moneris Envelope and drop it off at the Parish Office or the Rectory Mail Slot.

### <u>ADVANTAGES TO YOU</u>

- Regular and consistent support to the parish
- Continued support if you are away
- Eliminates "catch-up" periods
- Convenience of not having to write weekly cheques ADVANTAGES TO THE PARISH
- Allows regular, dependable flow of contributions
- Enables effective planning of our parish resources.
- Reduces paperwork and bookkeeping



#### <u>Calling on Musicians, (Organist, Vi-</u> <u>olinist, Flutists) players</u>

We are looking for volunteer musicians to play at our Saturday 5:00 pm & Sunday 4:00 pm

Mass. If you are able to play 1 or 2 times a month, please contact the parish Office. Thank you for lifting up our voices.

### READERS FOR MASS

We are looking for more readers for our Masses. If you can help, simply phone the parish office. Thank-you for your assistance.

# ALTAR SERVERS:

There is a need for Altar servers at our Masses. Young men & boys (Grade 3 +) are invited to serve at the weekend Masses. Simply contact the parish office & Father will give them simple instructions.

Thank you for stepping forward, saying "yes" and thus adding to the dignity of Holy Mass.



### VOLUNTEER SERVICE

Minor maintenance upkeep of the Church is desired.

If you would like to spend a couple of hours a week during the day, to help with this, kindly phone the parish office. It would be appreciated. Thank -you.

### QUIET CONTEMPLATION TIME

We are please to invite parishioners back to the Church for private prayer & adoration. Saints Peter & Paul Parish will open the doors from Wednesdays to Fridays from 12 noon to 3 pm.

"Come let us adore Him."

