



SAINTS PETER & PAUL PARISH

PASTOR: FATHER RON THOMPSON

CHURCH LOCATION: 1430 WEST 38TH AVENUE **RECTORY/MAILING:** 1425 WEST 39TH AVENUE, VANCOUVER, B.C. V6M 1T2

RECTORY PHONE: 604-261-3535

E-MAIL: parish.sspp@rcav.org

**ARCHDIOCESE OF
VANCOUVER**

Archbishop: Most Rev
J. Michael Miller, CSB

ADMINISTRATIVE ASSISTANCE: JACKSON WONG

PARISH WEBSITE: [HTTPS://SSPETERPAUL.CA/](https://sspeterpaul.ca/)

ARCHDIOCESAN WEBSITE: WWW.RCAV.ORG **JOHN PAUL II PASTORAL CENTER:** 4885 SAINT JOHN PAUL II WAY; TEL: 604-683-0281

PALM SUNDAY—COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Dear brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works.

Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

PRAYER

Let us pray.

Almighty ever-living God, sanctify † these branches with your blessing, that we, who follow Christ and King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

GOSPEL

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olivers, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as Jesus had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it."

Then they brought the colt to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

As he rode along people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olivers, the whole multitude of the disciples began to praise God joyfully, and with a loud voice, for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

Jesus answered, "I tell you, if these were silent, the stones would shout out." - The Gospel of the Lord. R/
Praise to you, Lord Jesus Christ.

Dear brethren, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

In the name of Christ. Amen



ALL GLORY, LAUD, AND HONOR

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1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!

1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.

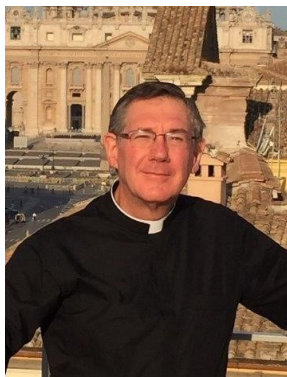
1. You are the King of Is - ra - el, And Da-vid's roy - al Son,
2. The com-pa - ny of an - gels Are prais-ing you on high;
3. The peo-ple of the He - brews With palms be - fore you went:
4. To you be-fore your pas - sion They sang their hymns of praise:
5. Their prais-es you ac - cept - ed, Ac - cept the prayers we bring,

1. Now in the Lord's Name com - ing, Our King and Bless-ed One.
2. And mor-tals, joined with all things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre-sent.
4. To you, now high ex - alt - ed, Our mel-o - dy we raise.
5. Great source of love and good - ness, Our Sav-ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt.
Music: ST. THEODULPH: Melchior Teschner, 1584-1635.



Welcome to visitors! / New Parishioners! We are pleased to have you pray with us at Saints Peter and Paul. We hope you enjoy your visit to our beautiful Church. Please introduce yourself after Mass to Father Ron and parishioners; we would like to meet you!



FR. RON THOMPSON
Please Note:

All Request of the Pastor are kindly asked to be made by phone during Office Hours not by Email. Thank-You

ST. MICHAEL'S PRAYER

*Saint Michael the Archangel, defend us in battle. Be our defence against the wickedness and snares of the Devil;
May God rebuke him, we humbly pray;
And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.*

PALM SUNDAY OF THE PASSION OF THE LORD APRIL 10TH — APRIL 16TH, 2022

Holy Mass: Saturday: 5:00pm Sunday: 9:00am, 11:00am
(Vespers and Benediction: 3:30pm), 4:00pm

Weekdays: Monday 8:00AM; Tuesday 4:00PM; Wednesday – Friday 8:00AM

First Fridays: Adoration 12:00 noon– 6:45PM; Benediction 6:45PM; Second Mass 7:00pm

Saturdays and Civic Holidays: 9:00 am

Confessions: Wednesday—Friday; 8:30AM; Saturday: 9:30 am and 4:00-4:30 pm
(Except Holy Week—See Below *)

Office Schedule: Tuesday—Friday: 9:00 am—3:00 pm
By Appointment; **Marriage: Notify 8 Months in Advance.**

UPCOMING

STATIONS OF THE CROSS—Wednesdays, 7:00 pm

HOLY WEEK SCHEDULE:

PALM SUNDAY— Sunday, 10 April 2022—9:00 am, 11:00 am, & 4:00 pm

HOLY THURSDAY MASS OF THE LORD'S SUPPER —Thursday, 14 April 2022— 7:00 pm
(No morning Mass)
- Adoration till 11:00 pm

LITURGY OF GOOD FRIDAY—Friday, 15 April 2022—12:00 pm (noon) & 3:00 pm

MASS OF EASTER: HOLY SATURDAY - Saturday, 16, April 2022, Vigil Mass 8:45 pm

EASTER SUNDAY (RESURRECTION OF THE LORD) - Sunday, 17 April 2022—9:00 am, 11:00 am, & 1:00 pm

***HOLY WEEK CONFESSIONS:**

Wednesday, 13th April 2022—8:30 am

Holy Thursday, 14th April 2022—8:30—9:00 pm

Good Friday, 15th April 2022—8:30—9:00 am

Holy Saturday—No Confessions

ALTAR SERVERS' PRACTICE:

Holy Thursday, 14th April 2022—6:30 pm

Good Friday, 15th April 2022—11:30 am & 2:30 pm

Holy Saturday, 16th April 2022—8:15 pm

HOLY WEEK CHURCH OPEN HOURS:

Wednesday, 13th April 2022—12 noon—3:00 pm

Holy Thursday, 14th April 2022—(No AM Mass)

6:00 pm—11:00 pm

Good Friday, 15th April 2022—11:00 am—5:00 pm

Holy Saturday, 16th April 2022—9:00—10:00 am & 8:00 pm

CONFIRMATION OF STUDENTS- Saturday, 30th, April 2022—5:00 pm (Bishop Monroe)

1ST COMMUNION OF PARISH CHILDREN- Sunday, 1st, May 2022—11:00 am

THINGS OF NOTE

The Proclamation of the Passion according to Luke (Palm Sunday) and according to John (Good Friday) are solemn said (or sung Friday Noon). The Congregation may sit—if needed. Please note the “S” part is **NOT** recited by the congregation but rather listened to by all.

LENTON DEVOTIONS: “WHEN YOU PRAY...”

- Sunday solemn sung Vespers and Benediction, 3:30 pm (except April 17th)
- Stations of the Cross, Wednesday 7, PM

ALTAR SERVERS:



There is a need for Altar servers at our Masses. Young men & boys (Grade 3 +) are invited to serve at the weekend Masses. Simply contact the parish office & Father will give them simple instructions.

Thank you for stepping forward, saying “yes” and thus adding to the dignity of Holy Mass.



Building Fund

We are moving forward with having our own Parish Centre, this massive project will take the efforts of many people to support. If you can please consider giving to the Building Fund, every cent of the Building Fund will go towards this Parish Goal.

A big Thank-You to all parishioners for their support in this effort!

FUTURE NASHVILLE DOMINICAN CONVENT



DOMINICAN SISTERS OF
Saint Cecilia
Founded in 1860—Nashville

The Archbishop & Father Ron are inquiring into the possibility of a convent here in Sts. Peter & Paul parish. A sufficient house would need to be rented for five (5) years lease. Beginning July 2023. If you have any leads please let Fr. Ron know.

Thank-you for your help in this blessed matter.

MASS INTENTIONS

<i>Sunday</i>	<i>April 10th, Palm Sunday of the Passion of the Lord</i>	<i>9:00 am 11:00 am 4:00 pm</i>	<i>Parishioners</i>
<i>Monday</i>	<i>April 11th, Monday of Holy Week</i>	<i>8:00 am</i>	<i>R. Madaski</i>
<i>Tuesday</i>	<i>April 12th, Tuesday of Holy Week</i>	<i>4:00 pm</i>	<i>N. Chan</i>
<i>Wednesday</i>	<i>April 13th Wednesday of Holy Week</i>	<i>8:00 am</i>	<i>D. Gill</i>
<i>Thursday</i>	<i>April 14th, Thursday of the Lord's Supper (No Morning Mass)</i>	<i>7:00 pm</i>	<i>Parishioners</i>
<i>Friday</i>	<i>April 15th, Friday of the Passion of the Lord</i>	<i>12 Noon 3:00 pm</i>	
<i>Saturday</i>	<i>April 16th, Holy Saturday The Resurrection of the Lord</i>	<i>8:45 pm</i>	<i>Pope E. Benedict (Bday)</i>
<i>Sunday</i>	<i>April 17th, Easter Sunday of the Resurrection of the Lord</i>	<i>9:00 am 11:00 am 1:00 pm</i>	<i>Parishioners</i>
<i>Monday</i>	<i>April 18th, Easter Octave (Holiday)</i>	<i>9:00 am</i>	<i>L. Radelet</i>
<i>Tuesday</i>	<i>April 19th, Easter Octave</i>	<i>4:00 pm</i>	<i>J & C Thompson †</i>
<i>Wednesday</i>	<i>April 20th, Easter Octave</i>	<i>8:00 am</i>	<i>M. Watkins</i>
<i>Thursday</i>	<i>April 21st, Easter Octave</i>	<i>8:00 am</i>	<i>S. Warburton</i>
<i>Friday</i>	<i>April 22nd, Easter Octave</i>	<i>8:00 am</i>	<i>Holy Souls †</i>
<i>Saturday</i>	<i>April 23rd, Easter Octave Second Sunday of Easter (Sunday of Divine Mercy)</i>	<i>9:00 am 5:00 pm</i>	<i>W. Harris Holy Souls †</i>

PALM SUNDAY OF THE PASSION OF THE LORD READING

With the children of the Hebrews the Church participates today in the triumph of Christ. He enters the holy city, Jerusalem, to pass from this world to his Father.

The passion narratives which are read on this Sunday form without a doubt the primitive heart of our gospels. There are many concerns which converge around these simple but dramatic stories. They influence the manner of recounting the passion. In the care taken to show that Christianity had nothing to do with a criminal or rebellious movement, the evangelists highlight both the plot which results in the death of Jesus and the innocence of the Saviour crucified for sinners. They also demonstrate to Israel how this death fulfilled the scriptures, accomplished in the central event of passion and in the details of its unfolding. The historical insertion of the crucifixion into the celebration of the Jewish Passover is decisive for Christians. Jesus replaced the immolation of the paschal lamb with the sacrifice of a new covenant. In addition to these apologetic and theological concerns, the evangelists proposed Jesus as a model of humility, of prayer, of endurance, of suffering. In these virtues which perfected the humanity of Jesus, the Church had much to learn.

The passion narratives are not reduced to a mere recitation of episodes. Marked by the personality of each evangelist, they present an undivided history of which the assaults of evil, carried to their heights in Jesus' passion are rendered powerless by God.



"We finished dying all the eggs,
so now we're decoratin'
Daddy's golf balls."

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NEW TO THE PARISH?

If you are new to the Parish, please fill out a Registration Form available in the foyer and drop it in the Collection Basket.

If you would like Donation Envelopes and/or the BC Catholic please remember to check the boxes on the registration form.

If you would like to Donate via Direct Deposit please complete an MONERIS form and return it back to the parish.

For those already registered, any changes such as your address, tel. #, etc., please contact the Parish Office at 604-261-3535.

NB: The Building Fund contributions are not taxed by the Diocese, whereas the regular Sunday contributions are taxed at 14%.

CALLING ON MUSICIANS, (ORGANIST, VIOLINIST, FLUTISTS) PLAYERS



We are looking for volunteer musicians to play at our Saturday 5:00 pm & Sunday 4:00 pm Mass. If you are able to play 1 or 2 times a month, please contact the parish Office. Thank you for lifting up our voices.

MONERIS (DIRECT DEPOSIT) DEDICATED GIVING IS NOW AVAILABLE TO THE PARISH

To make Sunday giving as easy and effective as possible, our parish is now providing a new option for the weekly collection: Dedicated Giving through electronic payments. Regular Sunday contribution will be taken on the 1st of each month and the Building Fund is taken on the 15th of each month.

If you are interested please fill out a form and place it in a sealed Moneris Envelope and drop it off at the Parish Office or the Rectory Mail Slot.

ADVANTAGES TO YOU

- Regular and consistent support to the parish
- Continued support if you are away
- Eliminates "catch-up" periods
- Convenience of not having to write weekly cheques

ADVANTAGES TO THE PARISH

- Allows regular, dependable flow of contributions
- Enables effective planning of our parish resources.
- Reduces paperwork and bookkeeping

READERS FOR MASS



We are looking for more readers for our Masses. If you can help, simply phone the parish office. Thank-you for your assistance.

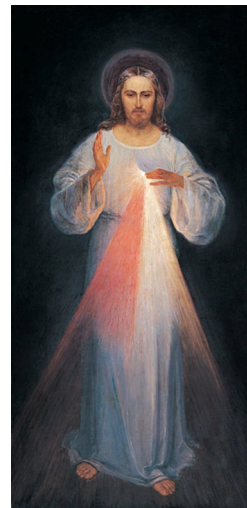
MAINTAINING A PRAYERFUL ENVIRONMENT



Reminder to Readers of Weekdays & Sunday Masses to make a deliberate pause of 20 **full** seconds after the First (& Second) Reading. For in this way, following the Lectionary instructions, the word of God—has time to enter through our ears to our heart. Thank

you for your help in this way!

"WHEN CHILDREN CHATTER" - We ask that you take them for a walk, either to the family room on the left of the sanctuary or to the vestibule, which is now wired for sound. We appreciate your assistance in this matter so all the words of Holy Mass may be easily heard. Thank-you



NOVENA TO THE DIVINE MERCY— HERE AT SAINTS PETER & PAUL

Day 1	04/15 Good Friday	after 3 p.m. Liturgy
Day 2	04/16 Holy Saturday	9 a.m.
Day 3	04/17 Easter Sunday	after 9 a.m. Mass
Day 4	04/18 Easter Monday	after Morning Mass
Day 5	04/19 Tuesday	after 4 p.m. Mass
Day 6	04/20 Wednesday	after Morning Mass
Day 7	04/21 Thursday	after Morning Mass
Day 8	04/22 Friday	after Morning Mass
Day 9	04/23 Saturday	after Morning Mass

04/24 DIVINE MERCY SUNDAY

Culminating in a solemn Holy Hour on Divine Mercy Sunday (24 April 2022) 3-4 p.m.; with the Chaplet of Divine Mercy & Solemn Sung Vespers & Benediction