



**ARCHDIOCESE OF
VANCOUVER**
Archbishop: Most Rev
J. Michael Miller, CSB

SAINTS PETER & PAUL PARISH

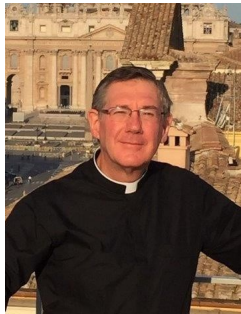
PASTOR: FATHER RON THOMPSON

CHURCH LOCATION: 1430 WEST 38TH AVENUE **RECTORY/MAILING:** 1425 WEST 39TH AVENUE, VANCOUVER, B.C. V6M 1T2
RECTORY PHONE: 604-261-3535 **E-MAIL:** parish.sspp@rcav.org

ADMINISTRATIVE ASSISTANCE: JACKSON WONG **PARISH WEBSITE:** [HTTPS://SSPETERPAUL.CA/](https://sspeterpaul.ca/)
ARCHDIOCESAN WEBSITE: WWW.RCAV.ORG **JOHN PAUL II PASTORAL CENTER:** 4885 SAINT JOHN PAUL II WAY; TEL: 604-683-0281



Welcome to visitors! New Parishioners! We are pleased to have you pray with us at Saints Peter and Paul. We hope you enjoy your visit to our beautiful Church. Please introduce yourself after Mass to Father Ron and parishioners; we would like to meet you!



FR. RON THOMPSON
Please Note:

All Request of the Pastor are kindly asked to be made by phone during Office Hours not by Email. Thank-You

ST. MICHAEL'S PRAYER
Saint Michael the Archangel, defend us in battle. Be our defence against the wickedness and snares of the Devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

FIFTH SUNDAY OF LENT APRIL 3RD — APRIL 9TH, 2022

Holy Mass: Saturday: 5:00pm Sunday: 9:00am, 11:00am
(Vespers and Benediction: 3:30pm), 4:00pm

Weekdays: Monday 8:00AM; Tuesday 4:00PM; Wednesday – Friday 8:00AM
First Fridays: Adoration 12:00 noon– 6:45PM; Benediction 6:45PM; Second Mass 7:00pm
Saturdays and Civic Holidays: 9:00 am
Confessions: Wednesday—Friday; 8:30AM; Saturday: 9:30 am and 4:00-4:30 pm
Office Schedule: Tuesday—Friday: 9:00 am—3:00 pm
By Appointment; Marriage: Notify 8 Months in Advance.

UPCOMING

STATIONS OF THE CROSS—Wednesday, 7:00 pm

ARCHDIOCESAN HOLY WEEK RETREAT—Friday, 8 April 2022—7:00 pm

HOLY WEEK SCHEDULE:

PALM SUNDAY— Saturday, 9 April 2022—5:00 pm

Sunday, 10 April 2022—9:00 am, 11:00 am, & 4:00 pm

HOLY THURSDAY MASS OF THE LORD'S SUPPER —Thursday, 14 April 2022— 7:00 pm
- Adoration till 11:00 pm

LITURGY OF GOOD FRIDAY—Friday, 15 April 2022—12:00 pm (noon) & 3:00 pm

MASS OF EASTER: HOLY SATURDAY - Saturday, 16, April 2022, Vigil Mass 8:45 pm

EASTER SUNDAY (RESURRECTION OF THE LORD) - Sunday, 17 April 2022—9:00 am, 11:00 am, & 1:00 pm

HOLY WEEK CONFESSIONS:

Wednesday, 13th April 2022—8:30 am

Holy Thursday, 14th April 2022—8:30—9:00 pm

Good Friday, 15th April 2022—8:30—9:00 am

ALTAR SERVERS' PRACTICE:

Holy Thursday, 14th April 2022—6:30 pm

Good Friday, 15th April 2022—11:30 am & 2:30 pm

Holy Saturday, 16th April 2022—8:15 pm

HOLY WEEK CHURCH OPEN HOURS:

Wednesday, 13th April 2022—12 noon—3:00 pm

Holy Thursday, 14th April 2022—(No AM Mass) & 6:00 pm—11:00 pm

Good Friday, 15th April 2022—11:00 am—5:00 pm

Holy Saturday, 16th April 2022—9:00—10:00 am & 8:00 pm

3RD APRIL 2022 SUNDAY READING

Once again the scribes and Pharisees set a trap for Jesus in order to discredit him. Because it is placed just before Passion Sunday, this account may be seen as a first episode in the litigation against Jesus. If he absolves this woman caught in the act of adultery, they will accuse him of belittling the Law of Moses. If he condemns her, that will put an end to his reputation of mercy toward sinners.

Jesus shows himself a wise judge. He knows the human heart. He knows that there is no one "on earth so just as to do good and never sin" (Qoh 7:20). The Son of Man came to save what was lost. To the accusers who press him to pronounce judgement, he gives no reply. He forces them to examine their own hearts, "Let the man among you who has no sin be the first to cast a stone at her."

Now any condemnation of this woman, no matter how zealous for the law, becomes completely irrelevant. Who would dare to claim to be without blame? The woman is not abandoned to the death due to her sin but invited to rebuild her own life. Jesus' word set her free and opens to her a new future.

MASS INTENTIONS

<i>Sunday</i>	<i>April 3rd, 5th Sunday of Lent</i>	<i>9:00 am 11:00 am 4:00 pm</i>	<i>Parishioners</i>
<i>Monday</i>	<i>April 4th, Lenten Ferial</i>	<i>8:00 am</i>	<i>W. & D. Miller †</i>
<i>Tuesday</i>	<i>April 5th, Lenten Ferial</i>	<i>4:00 pm</i>	<i>John Do Trong Chu †</i>
<i>Wednesday</i>	<i>April 6th Lenten Ferial</i>	<i>8:00 am</i>	<i>Holy Souls †</i>
<i>Thursday</i>	<i>April 7th, Lenten Ferial</i>	<i>8:00 am</i>	<i>Holy Souls †</i>
<i>Friday</i>	<i>April 8th, Lenten Ferial</i>	<i>8:00 am</i>	<i>Holy Souls †</i>
<i>Saturday</i>	<i>April 9th, Lenten Ferial Palm Sunday of the Passion of the Lord</i>	<i>9:00 am 5:00 pm</i>	<i>Holy Souls † W. & D. Miller †</i>

FUTURE NASHVILLE DOMINICAN CONVENT



DOMINICAN SISTERS OF
Saint Cecilia
Founded in 1860—Nashville

The Archbishop & Father Ron are inquiring into the possibility of a convent here in Sts. Peter & Paul parish. A sufficient house would need to be rented for five (5) years lease. Beginning July 2023. If you have any leads please let Fr. Ron know.
Thank-you for your help in this blessed matter.



Archdiocese
of Vancouver

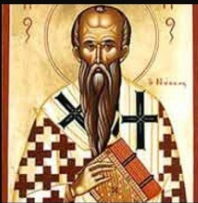
As we approach the beginning of the Lenten Season we would like to share with you about our Archdiocesan Holy Week Retreat, scheduled for **Friday, April 8 at 7pm**. This will be streamed online and registration will open in the next couple weeks. Check RCAF website for registration.
Archbishop Michael will be our speaker and will offer a reflection on the Stations of the Cross. Following His Grace's reflection we will guide the participants in praying the Stations of the Cross.

LENTON DEVOTIONS: "WHEN YOU PRAY..."

- Sunday solemn sung Vespers and Benediction, 3:30 pm
- Stations of the Cross, Wednesday 7, PM
- Quiet Prayers in the Church, Wednesday—Friday, 12:00 noon—3:00 pm, "Spiritual reading is provided—if you desire.

WISDOM OF THE SAINTS

Gregory of Nazianzus



Give something, however small, to the one in need. For it is not small to one who has nothing. Neither is it small to God, if we have given what we could.



March 2-April 10
40 DAYS FOR LIFE

Take part in the 40 Days for Life Campaign, more information provided with the Purple Handout Sheet, next to the bulletin.
www.40daysforlife.com/vancouver.bc

Bernard of Clairvaux



We are to love God for Himself, because of a twofold reason; nothing is more reasonable, nothing more profitable.

**"THE NATION DOESN'T
SIMPLY NEED WHAT WE HAVE.
IT NEEDS WHAT WE ARE."**

- ST. TERESA BENEDICTA -
fb.com/TheCatholicRose

AZ QUOTES



Building Fund

We are moving forward with having our own Parish Centre, this massive project will take the efforts of many people to support. If you can please consider giving to the Building Fund, every cent of the Building Fund will go towards this Parish Goal.

A big Thank-You to all parishioners for their support in this effort!

QUIET CONTEMPLATION TIME

We are please to invite parishioners back to the Church for private prayer & adoration. Saints Peter & Paul Parish will open the doors from Wednesdays to Fridays from 12 noon to 3 pm.

“Come let us adore Him.”

LENTEN PENANCE SERVICE

Individual Confession—Multiple Priest –
Vancouver West Deanery

Monday, April 4 at 7:00 pm
St. Augustine's Parish

Tuesday, April 5 at 7:00 pm
Holy Name of Jesus Parish

Thursday, April 7 at 7:00 pm
St. Andrew's Parish

Thursday, April 7 at 7:00 pm
Guardian Angels Parish

Sunday, April 10 at 6:30 pm
St. Anthony of Padua Parish

PASSIONTIDE: THE PURPOSE FOR VEILING SACRED IMAGES

In the Catholic tradition, Passiontide calls for a heightened awareness of the Lenten sacrifice by covering the crucifixes, artwork, statues and other beautiful reflections of the faith throughout the church. This time is a visual reminder of many important elements regarding Christ's ultimate sacrifice for humanity. Although not a universal practice, Passiontide falls during the last two weeks of Lent and the images are covered in strict preparation for the Triduum, which consists of three days: Holy Thursday, Good Friday and Easter Vigil.

Artwork, statues and crucifixes are beautiful representations of Catholicism. Similarly, the veiling of these images during Passiontide symbolizes the darkness without faith. Without the invisible made visible, the Incarnation and Christ's Life, Passion, Death and Resurrection, there would be no saints, no Mass, no Christmas, no Easter, no feasts or celebrations. By shrouding the sacred images for these couple weeks before Easter, we are encouraged to imagine the bleakness of a world without Christ's Sacrifice on the Cross and focus on the great gift of Life the Passion bestowed on humanity.

At the Easter Vigil, the veils are removed and the sacred images revealed once again. New light and new life is brought into the church to inspire new hope. Like so many traditions, the veiling of the images represents a connection between the temporal and the eternal, life on earth, dim and clouded versus life in heaven with God and the saints, which is bright and glorious.



FR. RON IS LOOKING FOR DONATIONS OF AN OUT OF PRINT BOOK:
“CHRISTIAN PRAYER: THE LITURGY OF THE HOURS”
PAULINE BOOKS & MEDIA BOSTON
1976
THANK-YOU

WOULD YOU LIKE TO RECEIVE THE WEEKLY BULLETIN VIA EMAIL?

Sign up in the Red Binder in the Vestibule or send an email to the Parish
Email with the Subject Line Weekly Bulletin.

INCOME TAX

If you would like your income tax donation receipt both for Sts Peter & Paul Parish or/and Project Advance you can contact the Parish Office or pick them up directly from the Office.

ALTAR SERVERS:



There is a need for Altar servers at our Masses. Young men & boys (Grade 3 +) are invited to serve at the weekend Masses. Simply contact the parish office & Father will give them simple instructions.
Thank you for stepping forward, saying “yes” and thus adding to the dignity of Holy Mass.

NEW TO THE PARISH?

If you are new to the Parish, please fill out a Registration Form available in the foyer and drop it in the Collection Basket.

If you would like Donation Envelopes and/or the BC Catholic please remember to check the boxes on the registration form.

If you would like to Donate via Direct Deposit please complete an MONERIS form and return it back to the parish.

For those already registered, any changes such as your address, tel. #, etc., please contact the Parish Office at 604-261-3535.

NB: The Building Fund contributions are not taxed by the Diocese, whereas the regular Sunday contributions are taxed at 14%.

MONERIS (DIRECT DEPOSIT) DEDICATED GIVING IS NOW AVAILABLE TO THE PARISH

To make Sunday giving as easy and effective as possible, our parish is now providing a new option for the weekly collection: Dedicated Giving through electronic payments. Regular Sunday contribution will be taken on the 1st of each month and the Building Fund is taken on the 15th of each month.

If you are interested please fill out a form and place it in a sealed Moneris Envelope and drop it off at the Parish Office or the Rectory Mail Slot.

ADVANTAGES TO YOU

- Regular and consistent support to the parish
- Continued support if you are away
- Eliminates "catch-up" periods
- Convenience of not having to write weekly cheques

ADVANTAGES TO THE PARISH

- Allows regular, dependable flow of contributions
- Enables effective planning of our parish resources.
- Reduces paperwork and bookkeeping



CALLING ON MUSICIANS, (ORGANIST, VIOLINIST, FLUTISTS) PLAYERS

We are looking for volunteer musicians to play at our Saturday 5:00 pm & Sunday 4:00 pm Mass. If you are able to play 1 or 2 times a month, please contact the parish Office. Thank you for lifting up our voices.



READERS FOR MASS

We are looking for more readers for our Masses. If you can help, simply phone the parish office. Thank-you for your assistance.



MAINTAINING A PRAYERFUL ENVIRONMENT

Reminder to Readers of Weekdays & Sunday Masses to make a deliberate pause of 20 **full** seconds after the First (& Second) Reading. For in this way, following the Lectionary instructions, the word of God—has time to enter through our ears to our heart. Thank you for your help in this way!

"WHEN CHILDREN CHATTER" - We ask that you take them for a walk, either to the family room on the left of the sanctuary or to the vestibule, which is now wired for sound. We appreciate your assistance in this matter so all the words of Holy Mass may be easily heard. Thank-you

PREP CLASSES:

Prep Classes for Elementary Students not attending Catholic School resumes:

Tuesdays from 4:30-5:30pm.

Please register through the Parish office:

Tuesday– Friday 9:00am—3:00pm.

THE ORDER OF MALTA

REQUEST FOR CLOTHING & NON-PERISHABLE FOOD



The Order of Malta is organizing Blue Drop Boxes in the back of the parish vestibule for the "Door is Open" Catholic charity.

The Door is Open is a drop-in ministry that provides food, clothing, counselling, shelter services, referrals, and a warm, safe environment in the heart of Vancouver's Downtown Eastside, a neighbourhood recognized for the highest concentration of the poorest urban population in the whole of Canada. It feeds up to 250 people everyday of the year. Right now, more people than usual need their assistance to survive and are counting on the Door is Open for their daily meals. At this time, they cannot allow volunteers to help them so they have to prepare the food themselves, mostly sandwiches.

They need non-perishable foods, such as canned tuna, pasta, pasta sauce, etc... You can also make a cash donation if you cannot go shopping. Seasonal, clean clothing is very welcome, especially socks, t-shirts, warm jackets, sweaters, hoodies.

Most of us are sitting snug at home, with lots of food, warm and comfortable, we are lucky compare to others. Charity begins at home, this Vancouver.

If you have any reasonably worn clothing that can be reused and non-perishable food you can drop them in the blue boxes that should be available on:

22-24 April 2022	
28—30 May 2022	17—19 June 2022

To find out more about how your donations help our community:

<https://www.thedoorisopen.ca/>

Please ensure that any donations are placed in the Blue Box Provided and **only on the days provided above, otherwise they will be removed.**



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"Jeffy's only kneeling on one knee again and saying half the Hail Mary."